



SCALE 1" = 20'

BASIS OF BEARINGS: A course of North $12^{\circ}31'18''$ East as shown for the East line of Lot 12, Block 3, Country Gardens Unit No. 1, Book 30 of Maps at Page 32, Stanislaus County Records.

LEGEND:

- Indicates $Fd. \frac{3}{4}"$ Iron Pipe w/ Tag L. S. 3580
- ⊙ " $Fd. centerline monument$
- " $Set \frac{3}{4}" \times 30" Long Iron Pipe w/ Tag L. S. 3580$
- (M) " $Measured this Survey$
- (R) " $Book 30 - Maps - Page 32 (Country Gardens Unit no. 1)$
- ① " $Curve data$
- (r) " $Radial Bearing$

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the SUBDIVISION MAP ACT and local ordinance at the request of Lloyd W. Glasgow on June 3, 1986, I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, and all monuments are of the character and occupy the positions indicated. The monuments are sufficient to enable the survey to be retraced.

Richard L. Skidmore
Richard L. Skidmore
L. S. 3580

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Sub-division Map Act and Local Ordinances.

Dated: 10-15-86

James W. J. J. J.
City Engineer

Deputy

RECORDER'S CERTIFICATE

Filed this 21 day of Oct, 1986, at 11:30 AM, in Book 38 of PARCEL MAPS at page 83 at the request of Country Gardens Group

David A. Wurm
County Recorder

Instr. No: 28856
Fees \$: 6.00

Lat Seidel
Deputy

OWNER'S CERTIFICATE

We the undersigned owners and/or trustees, hereby certify that we are the owners of, or have some right, title or interest of record in the land shown on this PARCEL MAP, and we consent to the making and filing of this map in the office of the County Recorder.

Country Gardens Group,
a Joint Venture

10/3/86
Date

Roger Schimp

M. W. M.

CURVE DATA

	No.	DELTA	RADIUS	ARC	CHORD	TANGENT
(M)(R)	1	$40^{\circ}16'47''$	300.00'	210.90'	206.59'	110.02'
(M)(R)	2	$20^{\circ}03'13''$	300.00'	105.00'	104.46'	53.04'
(M)(R)	3	$36^{\circ}19'50''$	300.00'	190.23'	187.06'	98.43'
(M)(R)	4	$27^{\circ}58'34''$	55.00'	26.86'	26.59'	13.70'
(M)(R)	5	$43^{\circ}51'16''$	55.00'	42.10'	41.08'	22.14'
(M)	6	$33^{\circ}42'34''$	55.00'	32.36'	31.89'	16.66'
(M)	7	$38^{\circ}07'16''$	55.00'	36.60'	35.92'	19.00'
(M)(R)	8	$20^{\circ}49'38''$	55.00'	19.99'	19.88'	10.11'
(M)(R)	9	$1^{\circ}08'30''$	275.00'	5.48'	5.48'	2.74'
(M)(R)	10	$98^{\circ}51'00''$	15.00'	25.88'	22.79'	17.52'
(M)(R)	11	$15^{\circ}17'39''$	325.00'	86.75'	86.50'	43.64'

Note: Pursuant to Section 66445(f) of the Subdivision Map Act the signatures of the following Trustees of Record are Omitted: First Interstate Bank of California, by Deed of Trust recorded APRIL 23, 1985 as Inst. # 48543; Center State Holding Co., Inc., by Deed of Trust recorded June 22, 1984 as Inst. # 66422.

Lot Line adjustment by PARCEL MAP

Being a resubdivision of Lots 12 & 13, Block 3 of Country Gardens Unit No. 1, as shown in Book 30 of Maps at Page 32, and lying within the NW 1/4 of Sec. 28, T.3S., R. 11E., M. D.M., City of Waterford, STANISLAUS COUNTY, CAL.

R. B. WELTY & ASSOCIATES, Inc.
521 13th STREET
MODESTO, CA. (209)526-1515

JOB NO. 52112C