

AMENDED PARCEL MAP No.1029 for FRED BAKER

PORTION OF THE SW 1/4 OF SECTION 32, T.7 N., R.12 E., M.D.M. BEING PARCEL "A"
AS SHOWN ON 20-M-62.

TOMA & ANDERSON - LICENSED LAND SURVEYORS - 41 SUMMIT ST., JACKSON, CALIF.

Scale: 1" = 100'

May, 1972

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF FRED BAKER IN MAY, 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Ciro L. Toma
CIRO L. TOMA L.S. 3570

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF May, 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Kath Anderson
KATH ANDERSON
AMADOR COUNTY SURVEYOR

2963

RECORDER'S CERTIFICATE

FILED THIS 24 DAY OF May, 1972, AT 8:42 P.M., IN BOOK 20 OF MAPS AND PLATS AT PAGE 98 AT THE REQUEST OF THE AMADOR COUNTY SURVEYOR.

\$500

Arthur J. Smith
ARTHUR J. SMITH
AMADOR COUNTY RECORDER

NOTES & LEGEND

- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 AND SET ON THIS SURVEY.
- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 FOUND ON THIS SURVEY.
- x— DENOTES FENCE LINE.

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THE MERIDIAN OF THAT CERTAIN OFFICIAL MAP RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY IN BOOK 20 OF MAPS AND PLATS AT PAGE 62, THE BEARING OF WHICH IS N. 82° 01' 40" W.

THIS MAP AMENDS AND SUPERCEDES THAT CERTAIN OFFICIAL MAP RECORDED IN BOOK 20 OF MAPS AND PLATS AT PAGE 74, AMADOR COUNTY RECORDS. THE AMENDMENT CONSISTS OF RELOCATION OF THE 50' ACCESS & UTILITY EASEMENT.

PLANNING DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED AMENDED PARCEL MAP No 1029 AND THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO. THAT ALL PROVISIONS OF AMADOR COUNTY ORDINANCE No 457 HAVE BEEN COMPLIED WITH.

DATED 5-22-72

John Smith
DIRECTOR OF PLANS & INSPECTIONS

