



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF LOT 8 OF BLOCK 3, SHOWN HEREON AS N 01°53'38" W, PER MAP RECORDED IN RECORD OF SURVEY MAP BOOK 2 AT PAGE 133.



SCALE: 1" = 20'

**LEGEND**

- SET 5/8" REBAR AND CAP, "LS 4587"
- FD. 5/8" REBAR AND CAP, "LS 4587", AS SET PER R.S.M.B. 2/133, UNLESS OTHERWISE NOTED.

(M) MEASURED INFORMATION PER THIS SURVEY

(R) RECORD INFORMATION ON RECORD OF SURVEY NO.34-46 PER R.S.M.B. 2/133

NOTE:  
AN UNLOCATABLE EASEMENT TO CALIFORNIA NEVADA POWER COMPANY PER BOOK "S" PAGE 479 O.R. EXISTS.

GROSS AREA : 19,987 S.F.  
NET AREA : 17,750 S.F.

FOR CONDOMINIUM PURPOSES

**FINAL MAP TRACT NO. 34-20**

IN THE UNINCORPORATED TERRITORY OF JUNE LAKE  
BEING A RESUBDIVISION OF LOTS 5,6,7, AND 8 OF BLOCK 3,  
SILVER LAKE PINES NO. 1 PER MAP RECORDED IN MAP BOOK 1  
AT PAGE 2 IN THE OFFICE OF THE MONO COUNTY RECORDER.  
LOCATED IN THE NE 1/4, NW 1/4, SEC. 14, T. 2 S., R. 26 E.  
M.D.B. & M., COUNTY OF MONO, STATE OF CALIFORNIA.