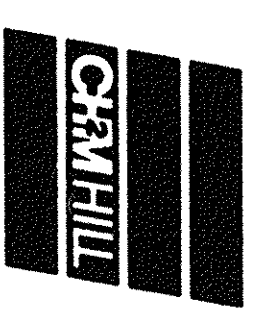


TRACT NO. 8411
FOR CONDOMINIUM PURPOSES
VILLAGE OLIVAS

CONSISTING OF FIVE (5) SHEETS

BEGING A RESUBDIVISION FOR A CONDOMINIUM PROJECT OF A PORTION OF PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED IN BOOK 462 OF MAPS AT PAGE 37, SANTA CLARA COUNTY RECORDS, LYING ENTIRELY WITHIN THE CITY OF SAN JOSE, CALIFORNIA.



DATE: OCTOBER 1993
2107 N. FIRST STREET
SUITE #210
SAN JOSE, CALIFORNIA 95131
(408) 436-4909

APPROVAL BY THE DIRECTOR OF PLANNING
I CERTIFY THAT THIS FINAL MAP HAS BEEN CHECKED AND COMPLIES WITH THE TENTATIVE MAP AND ITS CONDITIONS AS APPROVED ON THE FIRST DAY OF OCTOBER, 1993.

DATE: 3rd of December, 1993
BY: Carol D. Greene
DEPUTY
CITY OF SAN JOSE, CALIFORNIA

STATEMENT OF THE CITY CLERK

I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 8411, CONSISTING OF FIVE (5) SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AT A MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF December, 1993 AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

DATE: 12/6/93
BY: Patricia L. O'Hearn
DEPUTY
CITY CLERK & EX-OFFICIO
CLERK OF THE CITY COUNCIL OF THE CITY OF
SAN JOSE, CALIFORNIA

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS.
COUNTY OF ALAMEDA
ON Nov 24, 1993 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED John R. Ford

PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY'S SIGNATURE: [Signature]
PRINTED NOTARY'S NAME K. Dial

NOTARY'S PRINCIPAL PLACE OF BUSINESS WDC-Pleasanton, CA

EXPIRATION OF NOTARY'S COMMISSION July 29, 1996

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS.
COUNTY OF SANTA CLARA

ON Dec 2, 1993 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED James A. Rhoden

PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY'S SIGNATURE: [Signature]
PRINTED NOTARY'S NAME Toni Elmes

NOTARY'S PRINCIPAL PLACE OF BUSINESS South Clara Co.

EXPIRATION OF NOTARY'S COMMISSION 1-25-97

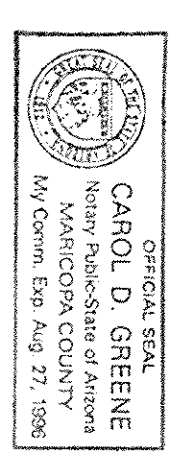
ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

ON THE 1st DAY OF Dec., 1993, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, IN AND FOR SAID STATE, PERSONALLY APPEARED
Paul M. Dickert, as Vice President of NORTHWEST BANK
ARIZONA NATIONAL ASSOCIATION, AS SUCCESSOR-IN-INTEREST TO
CITIBANK (ARIZONA), AN ARIZONA BANKING CORPORATION, PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE
SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Carol D. Greene
NOTARY PUBLIC



MY COMMISSION EXPIRES:
8-27-96